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Form 186 – ntc13plnprior

UNITED STATES BANKRUPTCY COURT

District of New Jersey 402 East State Street Trenton, NJ 08608

Case No.: 19-22136-MBK

Chapter: 13

Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Guillermo J Romero 79 Washington Ave. Carteret, NJ 07008– Social Security No.: xxx-xx-5580

Employer's Tax I.D. No.:

NOTICE OF MODIFICATION OF CHAPTER 13 PLAN PRIOR TO CONFIRMATION; FIXING TIMES TO REJECT PLAN, COMBINED WITH NOTICE THEREOF

A Plan was filed in this matter on June 18, 2019 and a confirmation hearing on such Plan has been scheduled for April 28, 2020.

The debtor filed a Modified Plan on April 7, 2020 and a confirmation hearing on the Modified Plan is scheduled for May 13, 2020 at 10:00am. Accordingly, notice is hereby given that,

- 1. Seven (7) days prior to the confirmation hearing of the modified plan is fixed as the last day for filing a written rejection to the modified plan.
- 2. Pursuant to 11 U.S.C. 1323 (c), if the Plan as modified changes the rights of the holder of a secured claim, such holder's acceptance or rejection of the Plan before modification will be deemed acceptance or rejection of the Plan as modified, unless the holder changes such holder's acceptance or rejection of the Plan within the time fixed.
- 3. The filing of a Modified Plan does not automatically adjourn the existing Confirmation hearing. Unless the Confirmation hearing is adjourned by the Trustee or the Court, the Court will hear arguments in support of the original plan on the scheduled Confirmation date, consider the reasons for filing the modified plan, and either adjourn the hearing date, confirm the plan, dismiss or convert the case, or take any other action on the original plan deemed appropriate.

A full copy of the modified Plan will follow this notice.

Dated: April 8, 2020

JAN: pbf

Jeanne Naughton Clerk

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United States Bankruptcy Court District of New Jersey

In re: Guillermo J Romero Debtor

Case No. 19-22136-MBK Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Apr 08, 2020 Form ID: 186 Total Noticed: 15

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 10, 2020. 79 Washington Ave., Carteret, NJ 07008-2624 rprises, POB 428, Carteret, NJ 07008-0428 +Guillermo J Romero, db POB 428, Carteret, No. Columbus, OH 43218-2613 518308494 +Carteret Medical Enterprises, 518308495 +Chase Bank, PO Box 182613, 518308496 +Frenkel Lambert Weiss Weisman & Gordon, 80 Main Street #460, West Orange, NJ 07052-5414 c/o Robert Wood Johnson University Hosp, POB 64437, 518308497 +IC System, Saint Paul, MN 55164-0437 +Rahway Emergency Medical Assoc., POB 5294, Parsippany, NJ 07054-6294 +Robert Wood Johnson University Hospital, POB 21362, New York, NY 10087-1362 +Specialized Loan Servicing, 8742 Lucent Boulevard, Littleton, CO 80129-2386 518308498 518308499 518308501 +Surabhi Sachan Prasad, 181 Westfield Ave., Clark, NJ 07066-1565 518308502 +U.S. Bank National Association Trustee (See 410), c/o Specialized Loan Servicing LLC, 8742 Lucent Blvd, Suite 300, Highlands Ranch, Colorado 80129-2386 518410076 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg E-mail/Text: usanj.njbankr@usdoj.gov Apr 09 2020 00:00:07 U.S. Attorney, 970 Broad St., Rodino Federal Bldg., Newark, NJ 07102-2534 +E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Apr 09 2020 00:00:04 United States Trustee, smq Suite 2100, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Newark, NJ 07102-5235 +E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Apr 09 2020 00:02:27 518417243 Directy, LLC by American InfoSource as agent, 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901 +E-mail/Text: jennifer.chacon@spservicing.com Apr 09 2020 00:00:43 518308500 Select Portfolio Servicing, POB 65250, Salt Lake City, UT 84165-0250 518429973 E-mail/Text: jennifer.chacon@spservicing.com Apr 09 2020 00:00:43 U.S. Bank National Association, as trustee, on, c/o Select Portfolio Servicing, Inc., PO Box 65250, Salt Lake City, UT 84165-0250 TOTAL: 5

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank, P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 10, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 8, 2020 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Denise E. Carlon on behalf of Creditor U.S. Bank National Association, as Trustee, ET AL... dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Douglas J. McDonough on behalf of Creditor U.S. Bank National Association, as trustee, on behalf of the holders of the Adjustable Rate Mortgage Trust 2007-1, Adjustable Rate

Mortgage-Backed Pass-Through Certificates, Series 2007-1 DMcDonough@flwlaw.com Franklin S. Montero on behalf of Debtor Guillermo J Romero montero@fmonterolaw.com,

thrasher.k@fmonterolaw.com, crisostomo.y@fmonterolaw.com, monterofr95137@notify.bestcase.com, and the complex of the complexKevin Gordon McDonald on behalf of Creditor U.S. Bank National Association, as Trustee, ET

 $\verb|AL... kmcdonald@kmllawgroup.com|, bkgroup@kmllawgroup.com|$

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6